

## **Vermont Developmental Disabilities Council**

#### **Mailing Address:**

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### NOTICE OF VTDDC QUARTERLY MEETING

Thursday, September 29, 2016. @ 9:00 a.m. to @ 3:00 p.m.

**Compass Music and Arts Center** 

**333 Jones Drive** 

Brandon, VT

PLEASE NOTE! Getting from I-89 to Route 7 is tricky (there are many routes - the one outlined here is over the Brandon Gap).

#### **DIRECTIONS:**

From I-89- Take Exit 4 and turn right for VT-66 W. Follow the road as it becomes VT-12 S. At the Y intersection (with the corn field on the left), keep right for Camp Brook Road (which becomes Bethel Mountain Road). In Rochester you'll reach a T intersection (with a gas station on your right). Turn left for VT-100 S. When you reach another T intersection turn right and drive over the bridge for VT-73 W. You'll eventually drive over another bridge and keep left to stay on VT-73 W. In Brandon you'll reach a four way intersection and need to turn right to stay on VT-73 W/ Park Street). At the T intersection (with the bank in front of you) turn right onto Center Street (which becomes Conant Square). Keep right at the intersection (toward the gas station) for Route 7 N/ Grove Street.

From Route 7- When you come up to the Pine Hill Cemetery turn onto Arnold District Road (you'll turn right if you are driving from the north, and turn left if you're driving from the south). Look for the Park Village sign and turn left onto Mulcahy Road. Turn right onto Jones Drive. The Compass Music and Arts Center is on the left in the former **Brandon Training School (Building K).** 

Call Chelsea with any questions or concerns at 1-802-828-1310.



#### **HANDOUTS ENCLOSED:**

- 1. Agenda
- 2. Minutes, July 28, 2016
- 3. Summary of changes from July 28, 2016, and Five Year Plan
- 4. Proposed Budget, FFY 2017





# FFY 2017 VTDDC QUARTERLY MEETING DATES:

- Thursday, December 1, 2016
- Thursday, March 23, 2017
- Thursday, June 22, 2017

# **VTDDC QUARTERLY MEETING: AGENDA**

**September 29, 2016** 

Compass Music and Arts Center, Brandon, VT





### **Coffee and Conversation**

9:30



### Welcome

- Introductions & Welcome to new staff member
- Review What Helps at Meetings
- Assign roles for the meeting (time keeper, etc)
- Minutes from July 28, 2016

9:40



## **Executive Director's Report**

- Announcing Vermont ABLE
- Five Year State Plan, 2017-2021, what's next?
- SEEDS Presentation by Chelsea

10:00



ACTION ITEM: Federal Fiscal Year 2017 Budget —



10:30



Take a break!

10:45



## **Council President's Report**

- Meeting dates for FFY 2017
- Committee Structure for FFY 2017

11:00



ACTION ITEM: Process for New Grants and Recommendation for Round 1 —



12:00



**Lunch with Legislators** 

1:15



# **Council Leadership Development**

Remembering our History: Brandon and Beyond!

• Special guests to be announced

2:45



Public Comments allows those outside the Council to speak

2:50



Meeting Evaluation and Adjourn by 3:00pm